



*2009 Youth in Transition Conference*

*War Bonnet Inn \* Butte, MT*



*“Three Legs of the Stool: Balance Equals Success”*

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## **PRESENTER CALL FOR ABSTRACTS**

Presentations will be limited to one hour in length. You may request two consecutive sessions, if needed, by submitting your abstract with the Presentation Descriptions labeled Part I and Part II.

Please submit your form by June 30, 2009 to MYTransitions, as an email attachment to [mylfjune@bresnan.net](mailto:mylfjune@bresnan.net) or mail it to her at 1617 Euclid, Suite 1, Helena, MT 50601. Confirmation letters will be sent to lead presenters by the end of July and presenters will be asked to provide additional information at that time.

If you attend the conference in addition to your presentation, please register and pay the appropriate registration fee for *each individual presenter*. To register for this conference go to: [www.cspd.net](http://www.cspd.net).

### **Title of Presentation:**

**Contact Name:**

Position:

Organization:

Address:

Telephone:

Email:

### **Names and Affiliations of ALL Presenters:**

- 1.
- 2.
- 3.
- 4.

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### **Supporting Agencies**

Office of Public Instruction ~ Governor's Office of Community Service ~ Cut Bank Public Schools  
MT Youth Leadership Forum ~ MT Vocational Rehabilitation  
MT Assoc. for Rehabilitation ~ MT School for the Deaf and Blind ~ MT Center on Disabilities



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**Presentation Description:** Please attach a one-paragraph description of what audience members can expect to learn from your presentation to this document.

I am willing to repeat my session: \_\_\_\_\_ yes \_\_\_\_\_ no

Understanding that there is no guarantee, do you have a specific time you would prefer to present?

October 7, 2009      \_\_\_\_\_ morning \_\_\_\_\_ afternoon

October 8, 2009      \_\_\_\_\_ morning \_\_\_\_\_ afternoon

October 9, 2009      \_\_\_\_\_ morning \_\_\_\_\_ afternoon

Is there any other information about your presentation that should be included in this abstract (logistics, equipment needs, content, etc.?)

**Presentation Audience:** (check all that apply)

\_\_\_\_\_ **Structured Talk:** a classroom style presentation

\_\_\_\_\_ **Poster/slide/video presentation**

\_\_\_\_\_ **Panel Discussion:** a group talk on a specific topic  
and answer questions from the audience

\_\_\_\_\_ **Cracker Barrel:** audience participated  
in the discussion with a  
facilitator

\_\_\_\_\_ **Workshop:** an individual leads activities in which  
the participants will learn new skills or  
information

**Reserve an exhibitor table for my agency/organization, etc.**

\_\_\_\_\_ yes      \_\_\_\_\_ no

\*Note: please complete an exhibitor form. There will be a \$50 exhibitor fee.

**THANK YOU!**

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